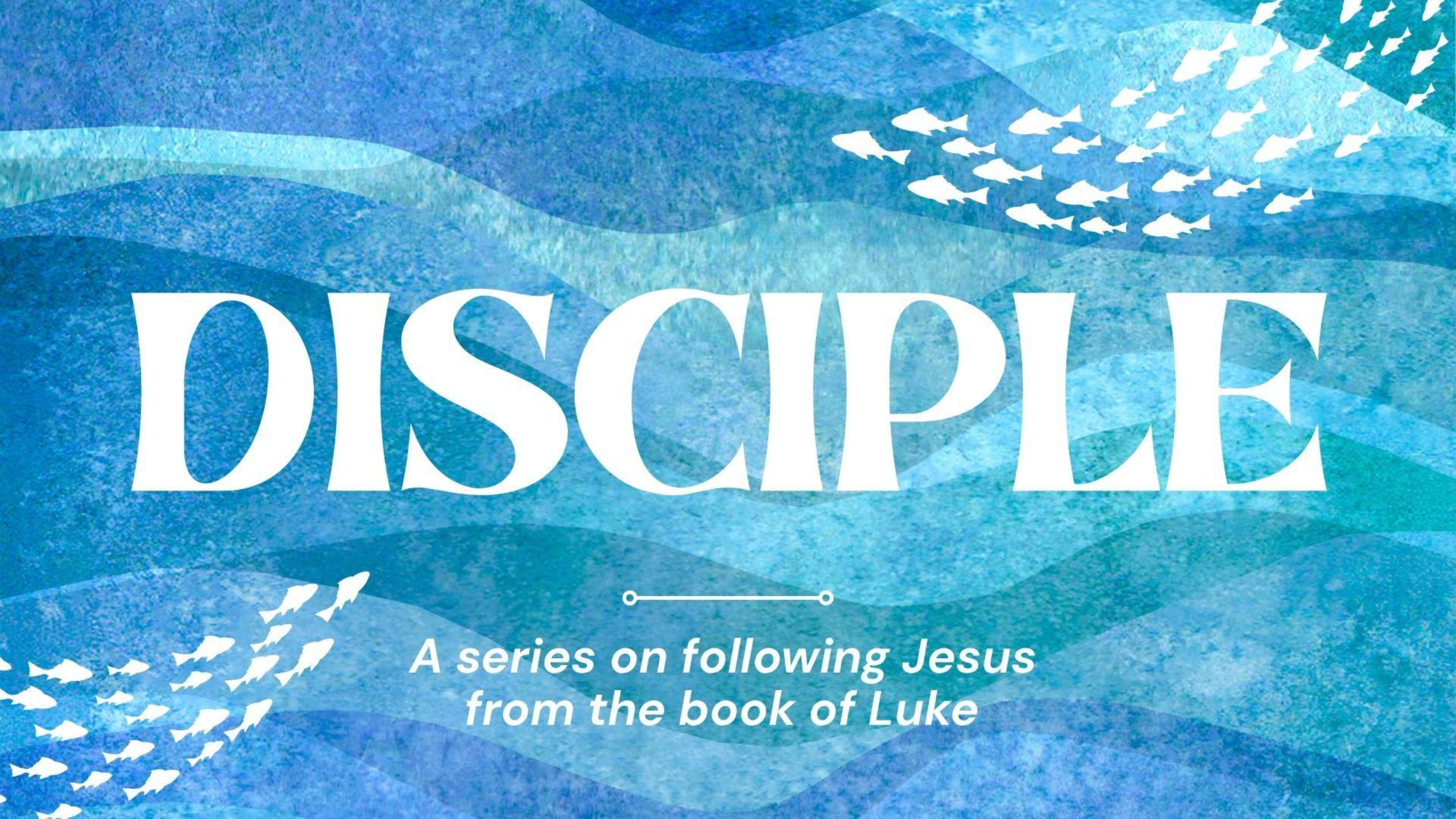




DISCIPLE

—○—

*A series on following Jesus
from the book of Luke*

ORDINARY PEOPLE; EXTRAORDINARY PURPOSE



Luke 6:12-16

¹² And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. ¹³ And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

 **Luke 6:12-16**

¹⁴ Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, ¹⁵ Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes, ¹⁶ And Judas the brother of James, and Judas Iscariot, which also was the traitor.

 **Luke 6:12-16**



JESUS CARES ABOUT ORDINARY PEOPLE



Luke 6:12-13

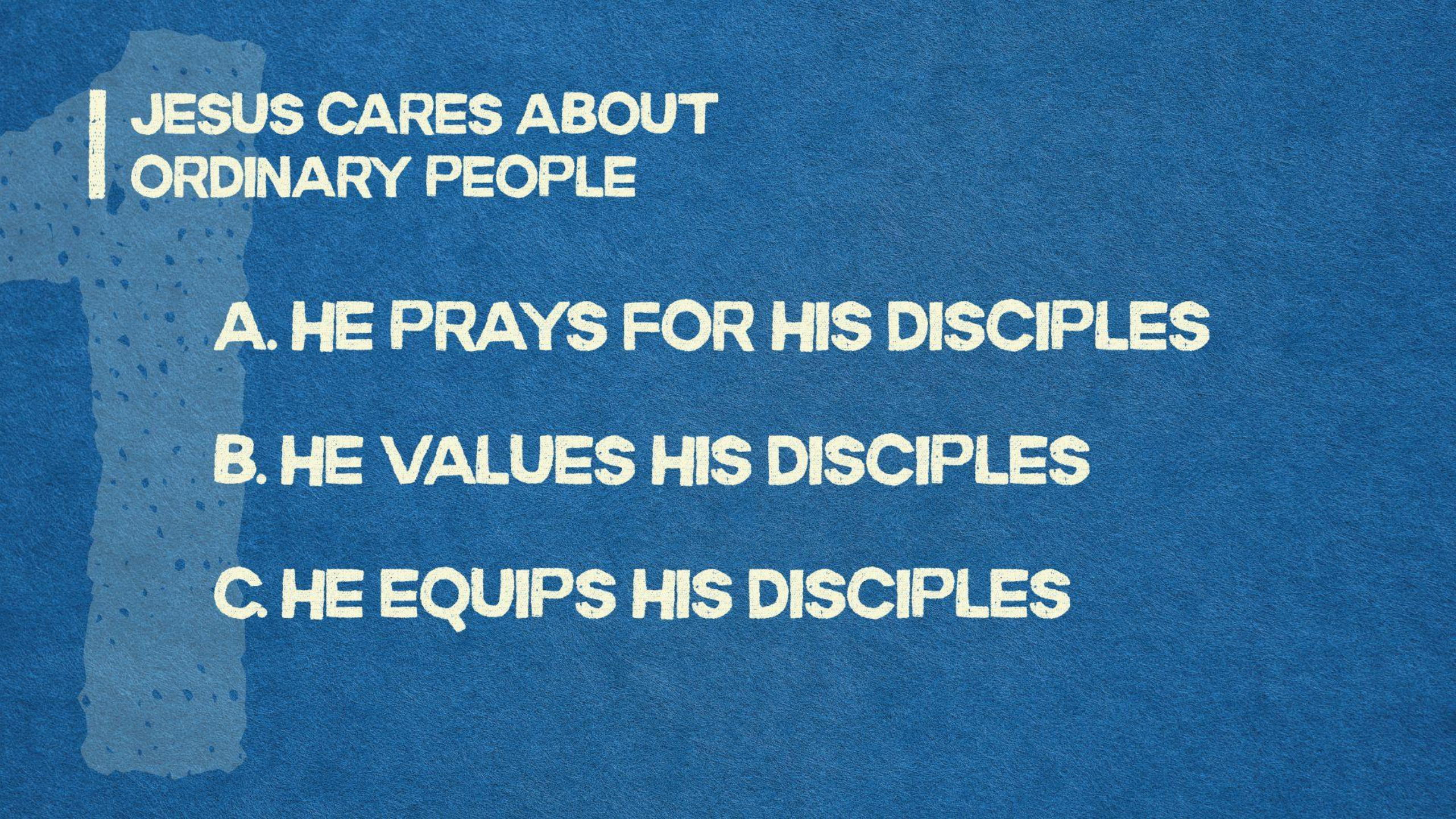
¹² Neither pray I for these alone, but for them also which shall believe on me through their word; ²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. ²² And the glory which thou gavest me I have given them; that they may be one, even as we are one: ²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

 **John 17:20-23**

For I am not ashamed of the gospel of Christ:
for it is the power of God unto salvation to
every one that believeth; to the Jew first, and
also to the Greek.



Romans 1:16



JESUS CARES ABOUT ORDINARY PEOPLE

A. HE PRAYS FOR HIS DISCIPLES

B. HE VALUES HIS DISCIPLES

C. HE EQUIPS HIS DISCIPLES

JESUS CALLS ORDINARY PEOPLE



Luke 6:14-16

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: ²⁷ But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

 **1 Corinthians 1:26-27**

JESUS CALLS ORDINARY PEOPLE

A. JESUS CALLS THE INSIGNIFICANT

B. JESUS CALLS THE INCOMPLETE

C. JESUS CALLS THE INCOMPATIBLE

D. JESUS CALLS THE INSINCERE