

MICAH

COVETOUSNESS



MICAH'S ACCUSATION



Numbers 36:7

So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

Amos 5:11

Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

Amos 5:12

For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.

Isaiah 5:8

Woe unto them that join house to house,
that lay field to field, till there be no place,
that they may be placed alone in the midst
of the earth! In mine ears said the LORD of
hosts,

Isaiah 5:9-10

Of a truth many houses shall be desolate,
even great and fair, without inhabitant. Yea,
ten acres of vineyard shall yield one bath,
and the seed of an homer shall yield an
ephah.

Proverbs 14:31

He that oppresseth the poor
reproacheth his Maker: But he that
honoureth him hath mercy on the
poor.

Leviticus 19:13

Thou shalt not defraud thy
neighbour, neither rob him.

Philippians 2:3-4

“Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others.”

GOD'S RESPONSE



SIN OF COVETOUSNESS



1 Kings 16:31

And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

1 Kings 16:32-33

And he reared up an altar for Baal in the house of Baal, which he had built in Samaria. And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

Progression of Covetousness

Discontentment

Hebrews 13:5

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear What man shall do unto me.

Philippians 4:11

For I have learned, in whatsoever state I am,
therewith to be content. I know both how to be
abased, and I know how to abound:

Philippians 4:12-13

Every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ which strengtheneth me.

1 Timothy 6:6-7

But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content.

Progression of Covetousness

Discontentment



Covetousness Desire

Exodus 20:17

Thou shalt not covet thy neighbour's house,
thou shalt not covet thy neighbour's wife,
nor his manservant, nor his maidservant,
nor his ox, nor his ass, nor any thing that is
thy neighbour's.

Ephesians 5:1-2

Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Ephesians 5:3-5

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Colossians 3:5-6

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Progression of Covetousness

Discontentment



Covetousness Desire



Further Sin

1 Timothy 6:6-7

But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content.

1 Timothy 6:8-9

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

1 Timothy 6:10

For the love of money is the root of all evil:
which while some coveted after, they have
erred from the faith, and pierced
themselves through with many sorrows.

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