

“Jabberwocky”

by Lewis Carroll

in *Through the Looking-Glass ...*

**'Twas brillig, and the slithey toves
Did gyre and gimble in the wabe:
All mimsy were the borogoves,
And the mome raths outgrabe.**

**“Beware the Jabberwock, my son!
The jaws that bite, the claws that catch!
Beware the Jubjub bird, and shun
The frumious Bandersnatch!”**

**He took his vorpal sword in hand;
Long time the manxome foe he sought:
So rested he by the Tumtum tree
And stood awhile in thought.**

**And as in uffish thought he stood,
The Jabberwock, with eyes of flame,
Came whiffling thru the tulgey wood,
And burbled as it came!**

**One, two! And through and through
The vorpal blade went snicker-snack!
He left it dead, and with its head
He went galumphing back.**

**“And hast thou slain the Jabberwock?
Come to my arms, my beamish boy!
O frabjous day! Callooh! Callay!”**

He chortled in his joy.

**'Twas brillig, and the slithey toves
Did gyre and gimble in the wabe:
All mimsy were the borogoves,
And the mome raths outgrabe.**

THE
RICHES OF
OUR
SALVATION
IN CHRIST



Atonement

Romans 5:11

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“And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.”

at-one-ment

“As applied to the redemptive work of Christ, *atonement* is variously used by theologians in the sense of reconciliation, propitiation, and expiation.”

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- 1. Covering of our Sin**
- 2. Reconciliation with God**
- 3. Ransom Paid**
- 4. Substitutionary Sacrifice**
- 5. Propitiation of God's Anger**

Atonement is the means by which sinners are reconciled to a holy God through the substitutionary sacrifice of Jesus on the cross.

Romans 5:11

“And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.”