Called to be aints

STUDIES IN FIRST CORINTHIANS

Marriage & Divorce According to Jesus

1 Corinthians 7:10-11, et al.

1. Advice for Widows & Widowers

A. Stay single if you can.

B. Marry if you must.

2. Commands for the Married

- A. Stay married.
- B. Remain single if you're divorced, or ...
- C. Reconcile with your spouse.

- 3. Instructions for Those Married to an Unbeliever
 - A. Stay married.
 - B. If abandoned, accept it and remain single.

2. Commands for the Married

- A. Stay married.
- B. Remain single if you're divorced, or ...
- C. Reconcile with your spouse.

- (1) It was expected that a man would always divorce an adulterous wife.
- (2) But a women couldn't divorce an adulterous husband.
- (3) There was endless rabbinic debate over the grounds for divorce.
- (4) If you met the grounds for divorce, you could remarry.

A. God's intention has always been that marriage is a lifelong commitment.

Deuteronomy 24:1-2

"When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. 2 And when she is departed out of his house, she may go and be another man's wife."

- A. God's intention has always been that marriage is a lifelong commitment.
- B. Divorcing your spouse and marrying someone else is as serious as adultery.
- C. Marrying someone who has been divorced is as serious as adultery.
- D. Both husband and wife are equally bound by the marriage covenant.

Matthew 19:10

"His disciples say unto him, If the case of the man be so with his wife, it is not good to marry."

Luke 16:18

"Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery."

- A. God's intention has always been that marriage is a lifelong commitment.
- B. Divorcing your spouse and marrying someone else is as serious as adultery.
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- D. Both husband and wife are equally bound by the marriage covenant.

Matthew 5:32

"But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication [porneia], causeth her to commit adultery [moichāo]: and whosoever shall marry her that is divorced committeth adultery [moichāo]."

- 1. Divorce is allowed in cases where adultery is involved.
- 2. Divorce is never allowed—not even for adultery.
- 3. Divorce is allowed where there is an incestuous marriage.

Acts 15:20

"But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood."

- 1. Divorce is allowed in cases where adultery is involved.
- 2. Divorce is never allowed—not even for adultery.
- 3. Divorce is allowed where there is an incestuous marriage.
- 4. Divorce is allowed during the Jewish betrothal period.

Matthew 5:32

"But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."